

# 2009-2010 Club of the Year Application

## College of Agricultural and Life Sciences

### University of Florida

#### **Purpose**

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The Club of the Year Awards Program recognizes those clubs within the College of Agricultural and Life Sciences that promote themselves, the college, and the University of Florida; exhibit outstanding achievements by club members; and demonstrate a willingness to help coordinate activities that are sponsored by CALS and the Agricultural and Life Sciences College Council.

#### **Requirements**

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Throughout the year, ALSCC sponsors major activities for the benefit of all CALS students. The council relies on student organizations to help implement these college-wide programs. To compete for Club of the Year Awards, a club must meet the minimum requirements for CALS/ALSCC participation, including:

- Booth participation at CALS Kickoff (Sept. 24, 2009)
- Representative attendance at 75 percent of ALSCC meetings
- Submitting a budget
- Registration with the Center for Student Involvement

#### **Scoring**

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An outstanding club will be chosen in each of the following categories:

- A. Educational Activities
- B. Professional/Leadership Development
- C. Community Service Activities
- D. Fundraising
- E. Activities Above the Local Level

A club can describe as many as four activities per category. Activities should have occurred between March 1, 2009 and Feb. 28, 2010, and no activity may be used in more than one category. A brief (100 words or less) activity description, including the title of the activity, the date, and the percentage of club members participating must be included. Descriptions must be typed and double-spaced. Each category should appear on a separate page.

#### Examples of Club Activities in Each Category

##### EDUCATIONAL ACTIVITIES

- Educational field trips
- Educational speakers

## PROFESSIONAL/LEADERSHIP DEVELOPMENT

- Seminars, resume workshops, and other events
- Professional speakers
- Academic papers/presentations

## COMMUNITY SERVICE

- Activities which allow members to better the community

## FUNDRAISING

- Activities or events used to raise money for either the club, another organization, or other persons

## ACTIVITIES ABOVE THE LOCAL LEVEL

- Participation in, competition in, and/or recognition on a regional/national level

100 points will be available in each of the categories, with up to 25 points being awarded for each activity in the category. The 25 points will be awarded based on:

- Club attendance at the event (percentage of club members)
- Quality of the activity
- Overall presentation of the application packet (pictures, neatness, etc.)

## **Awards**

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Awards will be given to the outstanding club in each category. Clubs may enter from one to five of the categories. A club must enter at least three categories to be considered for Overall CALS Club of the Year. If a club competes in more than three categories, the club's three highest category scores will be used for selection of the overall award. Seventy-five percent of the overall Club of the Year score will be taken from these top three categories, while the other 25 percent will be based on CALS/ALSCC participation.

In all circumstances, the final assignment of club points is subject to the interpretation of the Awards Selection Committee. The Executive Committee will keep track of club attendance at ALSCC meetings and CALS Kickoff. It is the responsibility of clubs to keep a record of the percentage of participating club members for each activity.

We strongly encourage all clubs to submit an application so the outstanding clubs within CALS can be recognized. The Club of the Year will be recognized at the CALS Scholarship and Leadership Awards Banquet on April 12, 2010. Category award winners will be recognized at an ALSCC meeting.

# 2009-2010 Club of the Year Application

The information on this form is to be included in a completed Club of the Year Award application. An application consists of annual club activities for 2009-2010 academic year. Please type or print this cover page neatly. Applications are due no later than **4:00 p.m. on March 1, 2010** in 2002 McCarty Hall D.

Club: \_\_\_\_\_

Campus Address: \_\_\_\_\_

Faculty Advisor(s): \_\_\_\_\_  
\_\_\_\_\_

Total Number of Club Members: \_\_\_\_\_

## OFFICERS:

President: \_\_\_\_\_ Vice President: \_\_\_\_\_

Secretary: \_\_\_\_\_ Treasurer: \_\_\_\_\_

ALSCC Representative(s): \_\_\_\_\_  
\_\_\_\_\_

Additional Officers: \_\_\_\_\_  
\_\_\_\_\_

## Approval:

Club President: \_\_\_\_\_  
(Signature)

Club Advisor: \_\_\_\_\_  
(Signature)

### **Official Use Only**

Educational Activities \_\_\_\_\_/100

Professional/Leadership Dev. \_\_\_\_\_/100

Community Service Activities \_\_\_\_\_/100

Fundraising \_\_\_\_\_/100

Activities above the Local Level \_\_\_\_\_/100

ALSCC Participation \_\_\_\_\_/100

TOTAL \_\_\_\_\_

(Note: Total includes 3 Categories +  
ALSCC Participation)